

Welcome to First-St Andrew's UNITED CHURCH

Where liberal theology meets the best of tradition



The Lord's Prayer in Cree

Nothawinan kisci kisiskohk e yayan
Kita wi kanatenihtakwan ki winiwin
Kitotenawewin kita wi ocihcipaniw
Eteyhtaman ta witocikatew ota askihk
Mininan anohc ka kisikak ka ohci Pipmatisiyahk
Mina asenamowinan ni Wantotamowinan
ka isi Asenmowakihcik ka watotakwahkok
Ekawiya itohtahinan koteyihtowinihk
Maka mitakwenamowinan maci Kekwan
Kina kitayan otenawewin mina sohkatowin
mina Kistakimikowin
Kakike mina kakike
Amen

January 13, 2019
10:30 am

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Welcome



Together we all make up the family of First-St. Andrew's. If you are new to the family, please know that you are always welcome here. It would be our blessing to meet you after worship for Coffee and Conversation, and to share with you some of the many exciting things that are happening here at FSA. Rev. Michelle Down wants to hear from you! Please contact her at revmichelledown@fsaunited.com or on her cell at 519-709-9554 anytime.

Bold type indicates congregational response. * indicates to stand, if able.

Music to Enter into God's Presence:

Vater unser im Himmelreich

J.P. Sweelinck

(based on a choral of the Lord's Prayer composed by Martin Luther in 1539)

Welcome and Announcements: Lord's Prayer Series

Acknowledging the Traditional Territory with the Aboriginal "Our Father"

One: You are Our Father, you live in heaven,
We talk to you, Creator you are good.

ALL: We talk to you, Creator you are good.

One: We believe your Word, Father.
We your children, give us bread today.

ALL: We your children, give us bread today.

One: We have done wrong, we are sorry.
Help us not to sin again.

ALL: Help us not to sin again.

One: Others have done wrong to us
And we are sorry for them,

ALL: And we are sorry for them,

One: Stop us from doing wrong, Creator.
Save us all from the evil one.

ALL: Save us all from the evil one.

**ALL: You are Our Father, you live in heaven
We talk to you, Creator you are good.
We talk to you, Creator you are good.**

*The Lord's Prayer from the "Missa Kimberley"
Diocese of Broome, Western Australia.*

Lighting the Christ Candle

Isaac and Oliver Gelbard

Music: MV#151 Your Will Be Done - choir

Stewardship Seconds:

Good news! We have gifts to share!

Call to Worship:

David Pederson

One: Our Mother, which art the earth, Nurturing are thy ways.

**ALL: Thy web of life be woven,
Thy way be found within,
as it is all around.**

One: Thank you this day for our daily bread and sweat
and forgive us our misuse of you, as we forgive others their misuse of us.

**ALL: And lead us not into exploitation,
but deliver us
from lording it over you,
and over each other,
and over all our other fellow creatures.**

One: For thine are the waters of life, the hills, valleys and plains of home,
the breeding, seeding, feeding ground,
for now, and for as close to forever as we will ever come.

**ALL: Ah, Creator! Our Father, Mother, who are in the world and surpass the
world,
Blessed be your presence, in us, in animals and flowers, in still
air and wind.**

One: May justice and peace dwell among us, as you come to us. Your will be our will;

**ALL: Your will that we be sisters and brothers, as bread is bread, and water
is water. For our hunger, and for the quenching of our thirst.**

One: Forgive us. We walk crookedly in the world, are perverse, and fail of our
promise.

**ALL: But we would be human, if only you consent to stir up our hearts.
Amen.**

*EARTH DANCE based on the Lord's Prayer published in Minnesota Women's Press,
December 1999 Author thought to be Karen Loveland, circulated from the BC IREPM
advent prayer list, 12/21/07*



Opening Prayer and Lord's Prayer:

David Pederson

One: The theme of this morning's service is the Lord's Prayer. I invite you to join in the following prayer and reflection. We will use the four themes of Advent as the structure of this prayer, first praying for ourselves, then a specific other person, and a prayer for those in need. Let us pray:

ALL: May I have hope, May I be at peace, May my heart be filled with joy, May I know that I am loved.

One: I invite you to pause and just be for a few moments with this prayer. Now think of someone you know who needs your prayers this morning. Let us pray:

ALL: May you have hope, May you be at peace, May your heart be filled with joy, May you know that you are loved.

One: Again, I invite you to pause and just be for a few moments with this prayer. Now think of a group that needs your prayers this morning - such as children starving in Yemen, or children in the Children's hospital, or families in East London who are struggling. Let us pray:

ALL: May they have hope, May they be at peace, May their hearts be filled with joy, May they know that they are loved.

One: Pause and just be for a few moments with this prayer. We gather these prayers and the unspoken prayers of our hearts as we pray together the Lord's Prayer:

***Hymn:** VU #356 Seek Ye First the Kingdom

LAFFERTY

Forming Young Faith:

Jane Dockrill



Anthem: Yabban Yamman *from* the "Mass for Many Nations"
(a paraphrase of The Lord's Prayer)

Rupert Lang

Yabban, Yamman, timeless and loving,
loving creator, creator of all, Your name is holy,
Yabban, Yamman, your name is holy, Yabban, Yamman.
We seek to do your will that your purpose may prevail.
We ask you for the bread of life
and for the power to forgive, and be forgiven.
For all your gifts and constant love
Your holy name be blest and praised now and forever.
Yabban, Yamman, timeless and loving,
loving creator, Yabban, Yamman,
Now and forever. Amen.

Scripture: Matthew 6: 9-15 from the NRSV and from The Message

David Beach

The Lord's Prayer Sung: VU #959

Sharing our own Witness of Faith, Hope and Love:

David Pederson

Message: Exploring the Lord's Prayer

The Lord's Prayer in German:

The Lord's Prayer in French:

The Lord's Prayer from Dominican Roman Catholic Sisters Retreat, March 1993

Regina Moorcroft

Francesca Ranalli

Prayed with alternating sides

Lectern Side:

Our Father,
Who art in heaven,
Hallowed be they name.
Thy kingdom come,
Thy will be done, on earth as it is in
heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we
forgive those who trespass against us.
Lead us not into temptation,
But deliver us from evil:
For thine is the Kingdom, the power and
the glory,
Now and forever.

Pulpit Side:

Our Mother,
Who are in all the earth,
Holy is your truth.
May your wisdom come,
Your circle be one, uniting heaven and
earth.
Give us today a nurturing spirit.
Heal through us as we ourselves are
healed.
Lead us into Fullness of Life,
And liberate all that is good:
For the Wisdom, the Presence and the
Goodness are Yours,
Now and forever.

**ALL: Now and forever.
Amen. May it be so.**

***Hymn:** VU #671 I Need Thee Every Hour

DEPENDENCE (NEED)

Offering

Offertory Music: Two brief settings of Vater unser im Himmelreich Johann Krieger
and J.S. Bach

***Offertory Response:** VU #81 As with Gladness Men of Old - vs. 3 DIX

As they offered gifts most rare at that manger crude and bare,
so may we with holy joy, pure and free from sin's alloy,
all our costliest treasures bring, Christ to you, our heavenly King.

*Prayer of Dedication

***Hymn:** VU #364 Forgive Our Sins as We Forgive HORSLEY

*Blessing and Benediction

***Benediction Response:** VU #422 God Be with You til We Meet Again vs. 1
GOD BE WITH YOU

God be with you till we meet again;
loving counsels guide, uphold you,
with a shepherd's care enfold you;
God be with you till we meet again.

Till we meet, till we meet,
till we meet at Jesus' feet;
till we meet, till we meet,
God be with you till we meet again.

Music to Commission Us Into Service and Witness:

Vater unser im Himmelreich BuxWV219

D. Buxtehude



A Note about the chorale tune "Vater unser im Himmelreich,"

used as some of the organ music for today:

"Vater unser im Himmelreich," (Our Father in Heaven) was composed by Martin Luther, as a German Lutheran Hymn. It is a paraphrase of the Lord's Prayer, dating from 1538. He dedicated one stanza to each of the seven petitions and framed it with an opening and a closing stanza, each stanza in six lines. Luther revised the text several times, as extant manuscripts show, concerned that he clarify and improve it. Luther chose and possibly adapted an older anonymous melody, after he had first selected a different tune. The version upon which all of these chorale variations have been written was published in 1539. Other hymn versions of the Lord's Prayer from the 16th and 20th-century have adopted the same tune, known as "Vater unser" and "Old 112th."

Here is a translation of the original text of the original verses.

*Our Father in the heaven Who art,
Who tellest all of us in heart
Brothers to be, and on Thee call,
And wilt have prayer from us all,
Grant that the mouth not only pray,
From deepest heart oh help its way.*

*Hallowed be Thy name, O Lord;
Amongst us pure oh keep Thy word,
That we too may live holily.
And keep in Thy name worthily.
Defend us, Lord, from lying lore;
Thy poor misguided folk restore.*

*Thy kingdom come now here below,
And after, up there, evermore.
The Holy Ghost His temple hold
In us with graces manifold.
The devil's wrath and greatness strong
Crush, that he do Thy Church no wrong.*

*Thy will be done the same, Lord God,
On earth as in Thy high abode;
In pain give patience for relief,
Obedience in love and grief;
All flesh and blood keep off and check
That 'gainst Thy will makes a stiff neck.*

*Give us this day our daily bread,
And all that doth the body stead;
From strife and war, Lord, keep us free,
From sickness and from scarcity;
That we in happy peace may rest,
By care and greed all undistrest.*

*Forgive, Lord, all our trespasses,
That they no more may us distress.
As of our debtors we gladly let
Pass all the trespasses and debt.
To serve make us all ready be
In honest love and unity,*

*Into temptation lead us not.
When the evil spirit makes battle hot
Upon the right and the left hand.
Help us with vigour to withstand,
Firm in the faith, armed 'gainst a host,
Through comfort of the Holy Ghost,*

*From all that's evil free Thy sons —
The time, the days are wicked ones.
Deliver us from endless death;
Comfort us in our latest breath;
Grant us also a blessed end.
Our spirit take into Thy hand,*

*Amen! that is, let this come true!
Strengthen our faith ever anew,
That we may never be in doubt
Of that we here have prayed about.
In Thy name, trusting in Thy word.
We say a soft Amen, O Lord.*





Jan 20 . Week 2 of the Lord's Prayer Series. Having seen several different translations and interpretations of the Lord's Prayer, spend some time this week thinking about the components of this prayer that are important to you. If you were to use new language for this prayer what would it be? Or do you like the traditional version just the way that it is?

In the service we will be blessed to have the **Salvation Army London Citadel Corps Band**. Remember to invite a neighbour or friend to come and hear the Salvation Army Band in the beautiful FSA sanctuary.

Jan 27. Mission and Outreach Service with Jim Hodgson from the United Church of Canada. Jim Hodgson is a journalist with extensive global experience. Over the past 35 years, he has written for a variety of church-based media. He worked in the Dominican Republic for two years in the late 1980s and in Mexico for six years in the mid and late 1990s. He was the ecumenical education and communication secretary at the Canadian Council of Churches (1989-94); program director at the Cuernavaca Centre for Intercultural Dialogue on Development (1994-98); and program liaison between the Mexican Action Network on Free Trade (RMALC) and Common Frontiers (1998-2000). Since 2000, he has worked with the United Church of Canada as Program Coordinator for Latin America and the Caribbean. Please come and hear Jim speak about this region that he is so passionate about.

Feb 3rd. Honouring Black History Month. Dr. Alydia Smith will be our guest preacher from the United Church of Canada. Alydia brings with her a depth of personal and professional experience, and will share some of the African-Canadian story within the United Church. Here is a question that Dr. Smith was asked about a book that she recently edited, with her response: **"In the Preface, you talk about the power of personal testimony. What is so moving about intimately sharing our faith?"**

"I often find myself fighting stereotypes of what people (like my non-church friends) think church folk are like. It's annoying because no one is two-dimensional. Personal testimonies challenge the preconceptions out there about what it means to be a Christian. Our faith stories are gems that are multifaceted and unique." Dr. Alydia Smith

The Leadership in Today's Service Includes:

Welcoming Ushers: Doug Jones, Dave Flynn, Millie Bates and Pat Tripp
Narthex Co-ordinator: Ron Bradley
Coffee & Conversation: Heather Locking-Cusolito, Glenna Hall and Charlotte Oldham
Service Support: George Jolink
Gift Card Sales: Kerry Hill and Linda Badke
We thank God for all those who share their gifts and talents.